



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. Serial No.: 10/607,650

Group Art Unit: 3731

Filing Date: June 27, 2003

Examiner:

Applicant(s): Dennis D. Garvin

Attorney Docket No.: 41097.001

Title: DEVICE FOR SUTURELESS WOUND CLOSURE

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

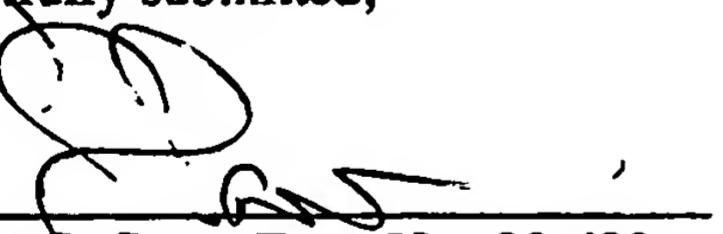
To the Commissioner:

Pursuant to 37 C.F.R. 1.56, applicant submits herewith patents, publications or other information of which he is aware that he believes may be material to the examination of this application, and in respect of which there may be a duty to disclose. The following sections are being submitted for this Information Disclosure Statement:

Form PTO-1449  
 Patents or Publications.

Applicants respectfully request that these publications be expressly considered during the prosecution of this application and made of record herein and appear among the "References Cited" on any patent to issue herefrom.

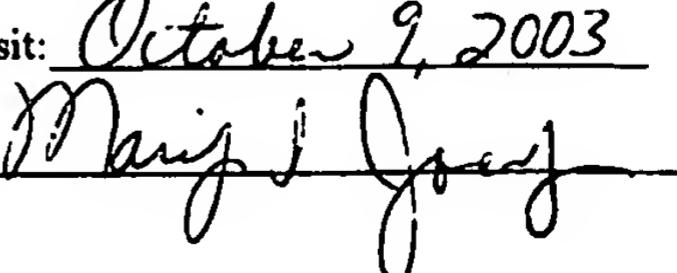
Respectfully submitted,

  
Charles S. Sara, Reg. No. 30,492  
DEWITT ROSS & STEVENS S.C.  
US Bank Building  
8000 Excelsior Drive, Suite 401  
Madison, Wisconsin 53717-1914  
Telephone: (608) 831-2100  
Facsimile: (608) 831-2106

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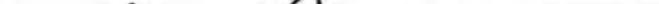
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| <i>Substitute for form 1449A/PTO</i><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(Use as many sheets as necessary)</i> |   | <i>Complete if Known</i>                            |   |
| <i>PATENT &amp; TRADEMARK OFFICE</i>   |   |   |   |
| Sheet  | 1 | of  | 2 |
|  |   | <b>Application Number</b> <b>10/607,650</b>         |   |
|  |   | <b>Filing Date</b> <b>June 27, 2003</b>             |   |
|  |   | <b>First Named Inventor</b> <b>Dennis D. Garvin</b> |   |
|  |   | <b>Group Art Unit</b> <b>3731</b>                   |   |
|  |   | <b>Examiner Name</b> <b></b>                        |   |
|  |   | <b>Attorney Docket Number</b> <b>41097.001</b>      |   |

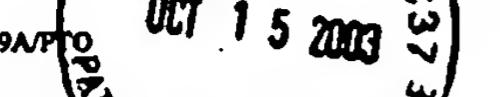
## **U.S. PATENT DOCUMENTS**

| Examiner Initials | Cite No. | U.S. Patent Document |                      | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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## FOREIGN PATENT DOCUMENTS

| FOREIGN PATENT DOCUMENTS |          |                         |             |   |   |   |   |
|--------------------------|----------|-------------------------|-------------|---|---|---|---|
| Examiner Initials        | Cite No. | Foreign Patent Document |             | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T |
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| Examiner Signature |  | Date Considered | 1/14/05 |
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| <br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(Use as many sheets as necessary)</i> |          | <i>Complete if Known</i>      |                         |
|   |          | <b>Application Number</b>     | <b>10/607,650</b>       |
|   |          | <b>Filing Date</b>            | <b>June 27, 2003</b>    |
|   |          | <b>First Named Inventor</b>   | <b>Dennis D. Garvin</b> |
|   |          | <b>Group Art Unit</b>         | <b>3731</b>             |
|   |          | <b>Examiner Name</b>          |                         |
| <b>Sheet</b>  | <b>2</b> | <b>of</b>                     | <b>2</b>                |
|   |          | <b>Attorney Docket Number</b> | <b>41097.001</b>        |

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|-------------------|----------|----------------------|----------------------|---|---|---|
|                   |          | Number               | Kind Code (if known) |   |   |   |
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## FOREIGN PATENT DOCUMENTS

**Examiner Signature**

Walter Rose

**Date Considered**

1/14/05



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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

**Mail Stop Amendment**  
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US Bank Building  
8000 Excelsior Drive, Suite 401  
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Facsimile: (608) 831-2106

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|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

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|                          |          |                         |        |                      |   |   |  |
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|                    |                     |                 |          |
|--------------------|---------------------|-----------------|----------|
| Examiner Signature | <i>Matthew Pass</i> | Date Considered | 11/14/05 |
|--------------------|---------------------|-----------------|----------|